

### **London Borough of Harrow**

## **Key Decision Schedule (February 2024 – April 2024)**

# February 2024

This is a list of Key Decisions which the Authority proposes to take at the above Cabinet meeting. The Cabinet agenda containing all the reports being considered will be published 5 clear days before the meeting.

#### A Key Decision is one which is likely to:

- (i) result in the Council incurring expenditure which is, or the making of savings which are, significant having regard to its budget for the service or function to which the decision relates. A decision is significant if it involves expenditure or the making of savings of an amount in excess of £1m of capital or £500,000 of revenue or where savings or expenditure are less than these amounts but they constitute more than 50% of the budget attributable to the service in question; or
- (ii) be significant in terms of its effects on communities living or working in an area of two or more wards of the Borough.

#### Decisions which the Cabinet intends to make in private

The Cabinet may meet in private to consider reports which contain confidential information. A private meeting of the Cabinet is open only to Members of the Cabinet, other Councillors and Council officers. This Schedule also contains non-Key Decisions which involve Cabinet meeting in private. Any person can make representations to the Cabinet if they believe the decision should instead be made in the public Cabinet meeting by emailing <u>democratic.services@harrow.gov.uk</u>.

The membership of the Cabinet is:

Councillor Paul Osborn (Leader), (Strategy) Councillor Marilyn Ashton (Deputy Leader, Planning & Regeneration) Councillor David Ashton (Finance & Human Resources) Councillor Stephen Greek (Performance, Communications & Customer Experience) Councillor Hitesh Karia (Children's Services) Councillor Jean Lammiman (Community & Culture) Councillor Mina Parmar (Housing) Councillor Anjana Patel (Highways, Infrastructure and Community Safety) Councillor Pritesh Patel (Adult Services & Public Health) Councillor Norman Stevenson (Business, Employment & Property)

| Subject                                                                             | Nature of Decision                                                                                                                                                                                            | Cabinet Member /<br>Lead officer                                                                                                                                                                  | Open or Private<br>Meeting | Additional<br>Documents to be<br>submitted and any<br>Consultation to be<br>undertaken |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------|
| FEBRUARY                                                                            |                                                                                                                                                                                                               |                                                                                                                                                                                                   |                            |                                                                                        |
| Revenue & Capital Budget<br>Monitoring Report Q3<br>2023-24                         | <ol> <li>To note the Revenue &amp; Capital<br/>Budget for 2023-24</li> <li>To approve amendments to the<br/>Capital Programme if applicable</li> </ol>                                                        | Cllr David Ashton<br>Sharon Daniels,<br>Interim Director of<br>Finance & Assurance<br>(S151 Officer) Usha<br>Chauhan – Service<br>Accountant<br>Usha.Chauhant@harr<br>ow.gov.uk                   | Open                       |                                                                                        |
| Final Revenue Budget<br>2024/25 and Medium Term<br>Financial Strategy to<br>2026/27 | <ol> <li>To approve the Final Budget for<br/>2024/25 and MTFS to 2026/27 and<br/>recommend to Full Council.</li> <li>To approve the Council Tax for<br/>2024/25 and recommend to Full<br/>Council.</li> </ol> | Cllr David Ashton<br>Cllr David Ashton<br>Sharon Daniels,<br>Interim Director of<br>Finance & Assurance<br>(S151 Officer)<br>Sharon.Daniels@harr<br>ow.gov.uk<br>Sharon.Daniels@harr<br>ow.gov.uk | Open                       |                                                                                        |

| Subject                                       | Nature of Decision                                                                                                                                                                                                                     | Cabinet Member /<br>Lead officer                                                                                                                                                                                                                                                                                                  | Open or Private<br>Meeting | Additional<br>Documents to be<br>submitted and any<br>Consultation to be<br>undertaken |
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| Final Capital Programme<br>2024/25 to 2026/27 | To agree the Final Capital Programme 2024/25 to 2026/27 and recommend the Capital Programme to Council.                                                                                                                                | Cllr David Ashton<br>Cllr David Ashton<br>Sharon Daniels,<br>Interim Director of<br>Finance & Assurance<br>(S151 Officer) Jessie<br>Man – Interim Head of<br>Strategic & Technical<br>Finance<br>Jessie.man@harrow.g<br>ov.uk<br>Jessie Man – Interim<br>Head of Strategic &<br>Technical Finance<br>Jessie.man@harrow.g<br>ov.uk | Open                       |                                                                                        |
| Authority to Dispose of<br>Assets             | Decision to delegate approval of a<br>forthcoming disposal with a value of over<br>£250,000 to the Corporate Director,<br>Place, pursuant to Section F6 within the<br>Scheme of Approval and Delegation for<br>Financial Transactions. | Cllr Norman<br>Stevenson<br>Dipti Patel, Corporate<br>Director Place<br>dipti.patel@harrow.go<br>v.uk                                                                                                                                                                                                                             | Part exempt                |                                                                                        |

| Subject                                                                                                                                 | Nature of Decision                                                                                                                                                                                                                                                                                                                                                            | Cabinet Member /<br>Lead officer                                                                                                                   | Open or Private<br>Meeting | Additional<br>Documents to be<br>submitted and any<br>Consultation to be<br>undertaken |
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| Treasury Management<br>Strategy Statement<br>including Annual<br>Investment Strategy for<br>2024/25 and Capital<br>Strategy for 2024/25 | <ul> <li>To approve the report and recommend to<br/>Council that the Treasury Management<br/>Strategy Statement for 2024/25 be<br/>approved including:</li> <li>Prudential Indicators for 2024/25;</li> <li>Minimum Revenue Provision<br/>Policy Statement for 2024/25;</li> <li>Annual Investment Strategy for<br/>2024/25.</li> <li>Capital Strategy for 2024/25</li> </ul> | Cllr David Ashton<br>Sharon Daniels,<br>Interim Director of<br>Finance & Assurance<br>(S151 Officer)<br>Sharon.Daniels@harr<br>ow.gov.uk           | Open                       |                                                                                        |
| New Harrow Local Plan -<br>approval to consult<br>(Regulation 18 version)                                                               | Cabinet to agree to consult on the draft<br>(Regulation 18 version) of the new<br>Harrow Local Plan.<br>Delegated authority to be given to the<br>Chief Planning Officer to enable<br>finalisation of the document, following<br>consultation with the Portfolio Holder for<br>Planning and Regeneration.                                                                     | Cllr Marilyn Ashton<br>Emma Talbot,<br>Director of<br>Regeneration<br>Programme and<br>Sustainable<br>Development<br>emma.talbot@harrow.<br>gov.uk | Open                       |                                                                                        |

| Subject                                                                         | Nature of Decision                                                                                                                         | Cabinet Member /<br>Lead officer                                                                                                                                        | Open or Private<br>Meeting | Additional<br>Documents to be<br>submitted and any<br>Consultation to be<br>undertaken |
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| Energy Purchasing<br>Strategy 2024-28                                           | To authorise a contract for the provision<br>of the Council's energy supply services<br>from 1 October 2024 for a period of four<br>years. | Councillor Anjana<br>Patel, Councillor<br>David Ashton<br>Safer and Stronger<br>Communities<br>Performance Lead<br>Member for Scrutiny<br>Saeed.atlas@harrow.<br>gov.uk | Part exempt                |                                                                                        |
| Corporate Plan 2023-26:<br>Review of first year and<br>Flagship Actions 2024/25 | To endorse the Flagship Actions for 2024/25 and recommend to Council for adoption.                                                         | Councillor Paul<br>Osborn<br>Nahreen Matlib,<br>Senior Scrutiny<br>Officer<br>nahreen.matlib@harro<br>w.gov.uk                                                          | Open                       |                                                                                        |
| Procurement of Payroll<br>System including potential<br>HR option               | To request an aware of contract following G-<br>Cloud Procurement                                                                          | Councillor Stephen<br>Greek, Councillor<br>David Ashton<br>Ben Goward, Director<br>of IT<br>Ben.Goward@harrow.<br>gov.uk                                                | Part exempt                |                                                                                        |

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| Electric Vehicle Rapid<br>Charging in Harrow                          | To procure rapid charge points at various council controlled locations in the borough.                              | Councillor Anjana<br>Patel<br>Mehmet.Mazhar@har<br>row.gov.uk                                            | Part exempt                |                                                                                        |  |
| Arrangements for the<br>Supply of Temporary<br>Staffing Service       | Award a contract for the provision of<br>Temporary Staffing, on a Master Vendor<br>basis for 3 years                | Cllr David Ashton<br>Sarah Wilson,<br>Principal Lawyer -<br>Litigation<br>Akhil.Wilson@harrow.<br>gov.uk | Open                       |                                                                                        |  |
| MARCH                                                                 |                                                                                                                     |                                                                                                          |                            |                                                                                        |  |
| Harrow Indoor and<br>Outdoor Sports Facilities<br>Strategy, 2023-2037 | To seek approval for the adoption of the<br>new Harrow Indoor and Outdoor Sports<br>Facilities Strategy, 2023-2037. | Cllr Jean Lammiman<br>Tim Bryan<br>tim.bryan@harrow.go<br>v.uk                                           | Open                       |                                                                                        |  |

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| Procurement of Revenues<br>and Benefits Resilience<br>Support                                           | To authorise the procurement of a contract<br>for Revenues and Benefits resilience support<br>with a value range between £5m to £8m over<br>5 years. | Cllr David Ashton<br>Fern Silverio, Head of<br>Service, Collections &<br>Benefits<br>fernando.silverio@har<br>row.gov.uk          | Open                       |                                                                                        |
| Changes to Council Tax<br>Long Term empty property<br>Premiums, including<br>furnished empty properties | To approve changes to existing Policy<br>and introduce new Policy                                                                                    | Councillor David<br>Ashton<br>Fern Silverio, Head of<br>Service, Collections &<br>Benefits<br>fernando.silverio@har<br>row.gov.uk | Open                       |                                                                                        |